International Brotherhood of Electrical Workers

LOCAL UNION No. 164



205 ROBIN ROAD, SUITE 315, PARAMUS, NJ 07652 TEL. (201) 265-1700 / FAX: (201) 265-6555 AFFILIATED WITH A.F. of L. - C.I.O.

> OVER 120 YEARS OF PROGRESS ESTABLISHED 1901

May 6, 2025

Dear Union Member

Please be notified of the following regarding our Local Union 2025 Election; as all positions were unopposed at the May $1^{\rm st}$, 2025 Specially Notified Meeting. Recording Secretary Donald J. Heal in accordance with the Department of Labor's instructions, cast one ballot for all the nominated candidates.

Following this process, all positions have been confirmed by acclimation, and we will not need to conduct an election for officers. I have enclosed the Department of Labor's certification of results.

This confirmation allows us to proceed with our monthly union meeting on its regularly scheduled date of June 5, 2025, and eliminates the need for any runoff election dates previously scheduled. As stipulated in the IBEW Constitution Article XVI Section 13 the installation of officers will take place during our regularly scheduled meeting in July, specifically on July 3, 2025.

In Brotherhood,

Thomas J. Sullivan Jr.

President

Enclosure

TS/nh

(over)



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May 2025

OVER 120 YEARS OF PROGRESS ESTABLISHED 1901

Dear Brothers & Sisters:

The results of the May 1st, 2025, Nomination Meeting are as follows.

| PRESIDENT (Delegate to IO Convention) | TOM SULLIVAN | UNOPPOSED |
|--|--|---|
| VICE PRESIDENT | WARREN BECKER | UNOPPOSED |
| RECORDING SECRETARY | DJ HEAL | UNOPPOSED |
| TREASURER | JASON REISER | UNOPPOSED |
| BUSINESS MANAGER/FINANCIAL SECRETARY (Delegate to IO Convention) | DAN GUMBLE | UNOPPOSED |
| EXECUTIVE BOARD | RICK (Itchie) ANASTASI JOHN CALLARI CHRIS CUNNINGHAM JIM FLAHERTY JR ANTHONY HALL DENIS MCPARTLAND DAN MENDLER | UNOPPOSED UNOPPOSED UNOPPOSED UNOPPOSED UNOPPOSED UNOPPOSED UNOPPOSED |
| EXAMINING BOARD | MATT BENEVENTO MARCO JARVIS WILLIAM JONES, JR. LENNY SPURLOCK JOHN TORRES | UNOPPOSED UNOPPOSED UNOPPOSED UNOPPOSED UNOPPOSED |
| IO CONVENTION | WARREN BECKER JOHN CALLARI CHRIS CUNNINGHAM VIC DOCHERTY JR ANTHONY HALL DJ HEAL JASON REISER | UNOPPOSED UNOPPOSED UNOPPOSED UNOPPOSED UNOPPOSED UNOPPOSED UNOPPOSED |
| ALT. TO CONVENTION | RICK ANASTASI (alt 1) DENIS MC PARTLAND (alt 2 | UNOPPOSED 2)UNOPPOSED |

PRESIDENT

8 (Well 120) 120

THOMAS J. SULLIVAN



State of New Jersey

PHILIP D. MURPHY Governor

TAHESHA L. WAY Lieutenant Governor DEPARTMENT OF LABOR AND WORKFORCE DEVELOPMENT P.O. BOX 110, 12TH FLOOR, TRENTON, NEW JERSEY 08625-0110 (609) 984-7676 • (609) 292-0478 ROBERT ASARO-ANGELO Commissioner

> ALASHIA CHAN Executive Secretary

NJSBM CERTIFICATION OF RESULTS OF IBEW LOCAL 164 OFFICERS NOMINATIONS

NJSBM Case No.:

25-0047

Place of Nomination:

IBEW Local 154 Meeting Hall

65 W. Century Road, Paramus, NJ 07652

Nomination Meeting Date/Time:

May 1, 2025 at 7:00 pm

The undersigned conducted and oversaw the nominations meeting at the above referenced time and place. I hereby certify that the nominations procedures fairly and accurately followed the by-laws of IBEW Local 164 and the rules and regulations provided by the International Union. I further certify that the results of the nominations were as follows:

| Position | Nominee(s) | Unopposed/Opposed |
|----------------------------|-------------------|-------------------|
| President | Tom Sullivan, Jr. | Unopposed |
| Vice President | Warren Becker | Unopposed |
| Recording Secretary | D.J. Heal | Unopposed |
| Treasurer | Jason Reiser | Unopposed |
| Business Manager | Dan Gumble | Unopposed |
| Executive Board Member | Chris Cunningham | Unopposed |
| Executive Board Member | Anthony Hall | Unopposed |
| Executive Board Member | Jim Flaherty, Jr. | Unopposed |
| Executive Board Member | Denis McPartland | Unopposed |
| Executive Board Member | John Callari | Unopposed |
| Executive Board Member | Rick Anastasi | Unopposed |
| Executive Board Member | Dan Mendler | Unopposed |
| Examining Board Member | Lenny Spurlock | Unopposed |
| Examining Board Member | Matt Benevento | Unopposed |
| Examining Board Member | Bill Jones | Unopposed |
| Examining Board Member | Marco Jarvis | Unopposed |
| Examining Board Member | John Torres | Unopposed |
| Delegate to the Convention | Tom Sullivan, Jr. | Unopposed |
| Delegate to the Convention | Dan Gumble . | Unopposed |
| Delegate to the Convention | Jason Reiser | Unopposed |



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State of Nem Jersey

PHILIP D. MURPHY
Governor

DEPARTMENT OF LABOR AND WORKFORCE DEVELOPMENT P.O. BOX 110, 12TH FLOOR, TRENTON, NEW JERSEY 08625-0110 (609) 984-7676 • (609) 292-0478

ALASHIA CHAN

Executive Secretary

Commissioner

ROBERT ASARO-ANGELO

TAHESHA L. WAY
Lieutenant Governor

| ant Governor | (009) 984-7070 * (009) 292-0478 | Executive Secretar |
|--------------------------------|---------------------------------|--------------------|
| Delegate to the Convention | Warren Becker | Unopposed |
| Delegate to the Convention | John Callari | Unopposed |
| Delegate to the Convention | Chris Cunningham | Unopposed |
| Delegate to the Convention | D.J. Heal | Unopposed |
| Delegate to the Convention | Victor Docherty, Jr. | Unopposed |
| Delegate to the Convention | Anthony Hall | Unopposed |
| Alternate to Convention #1 | Rick Anastasi | Unopposed |
| Alternate to the Convention #2 | Denis McPartland | Unopposed |
| | | |

Nicole M. Glonsk
Nicole M. Glonek, Assistant Mediator

